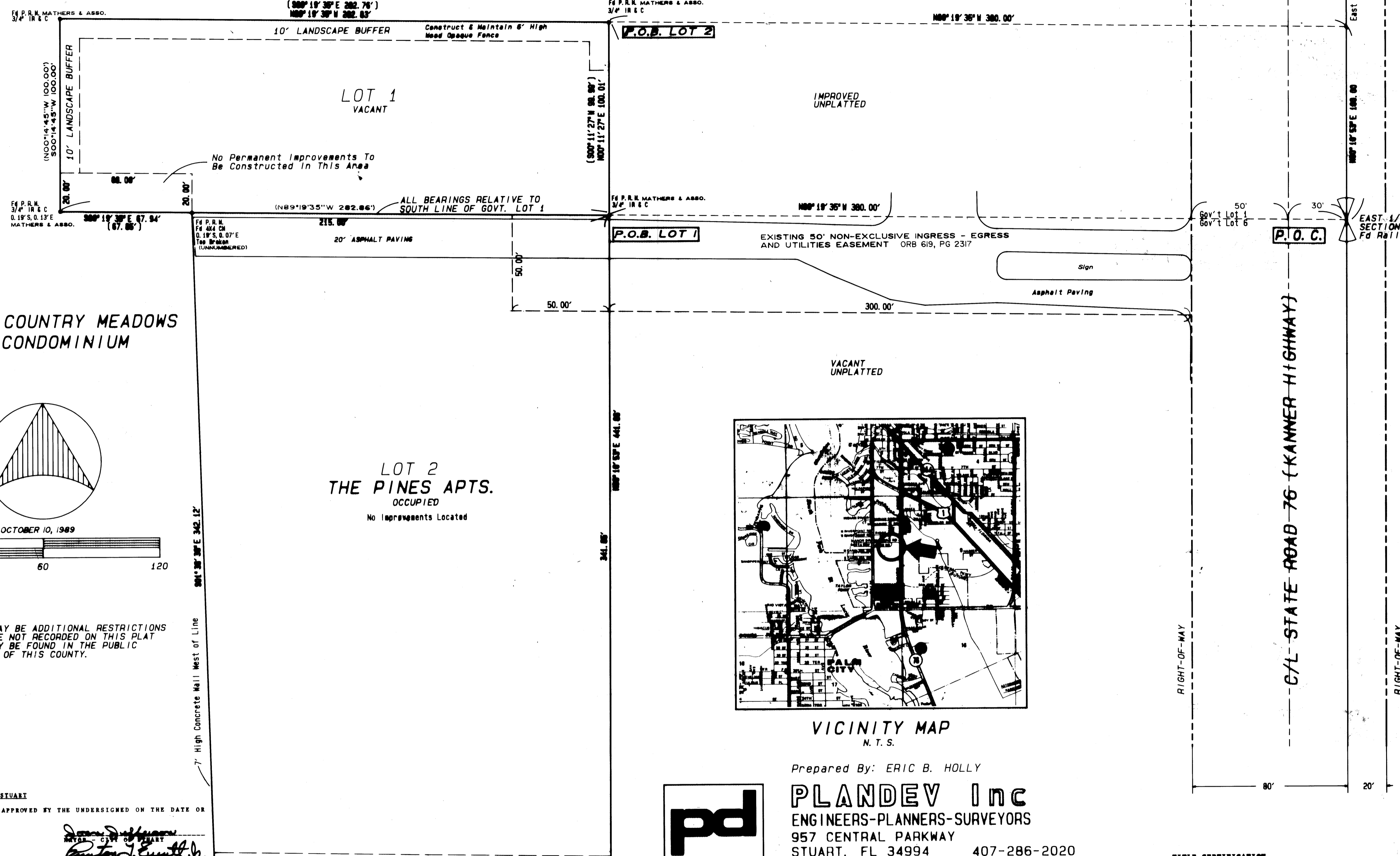


BK PLAT

BEING A PLAT OF A PARCEL OF LAND LYING IN SECTION 8,
TOWNSHIP 38 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA
CITY OF STUART
SCALE 1" = 30' OCTOBER 10, 1989

PINE MANOR SUBDIVISION
(PLAT BOOK 2, PAGE 05)



NOTE:
THERE MAY BE ADDITIONAL RESTRICTIONS
THAT ARE NOT RECORDED ON THIS PLAT
THAT MAY BE FOUND IN THE PUBLIC
RECORDS OF THIS COUNTY.

APPROVAL OF CITY OF STUART
THIS PLAT IS HEREBY APPROVED BY THE UNDERSIGNED ON THE DATE OR
DATES INDICATED.

12-5-89
12/4/89
11/29/89
12-5-89

Michael J. ...
CITY CLERK

KNOWN AS A PORTION OF GOVERNMENT LOT 1, SECTION 8, TOWNSHIP 38
SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA, AND BEING MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID GOVERNMENT LOT 1;
THENCE RUN NORTH 89°19'35" WEST ALONG THE SOUTH LINE OF
GOVERNMENT LOT 1, A DISTANCE OF 380.00 FEET TO THE POINT AND
PLACE OF BEGINNING; THENCE CONTINUE NORTH 89°19'35" WEST A
DISTANCE OF 282.86 FEET TO A POINT; THENCE NORTH 00°14'45" WEST,
A DISTANCE OF 100.00 FEET TO A POINT; THENCE SOUTH 89°19'35"
EAST A DISTANCE OF 282.76 FEET TO A POINT; THENCE SOUTH
00°11'27" WEST A DISTANCE OF 99.99 FEET TO THE POINT AND PLACE OF
BEGINNING.

TOGETHER WITH A NON-EXCLUSIVE EASEMENT OVER, ACROSS AND THROUGH
THE NORTH 50.00 FEET OF THE WEST 350.00 FEET OF THE EAST 430.00 FEET
OF GOVERNMENT LOT 6, SECTION 8, TOWNSHIP 38 SOUTH, RANGE 41 EAST,
MARTIN COUNTY, FLORIDA, FOR THE PURPOSE OF INGRESS AND EGRESS TO
THE ABOVE DESCRIBED PROPERTY, AS SET FORTH IN WARRANTY DEED
RECORDED IN OFFICIAL RECORD BOOK 759, PAGE 529, PUBLIC RECORDS OF
MARTIN COUNTY, FLORIDA.

AND TOGETHER WITH A NON-EXCLUSIVE RIGHT-OF-WAY FOR INGRESS AND
EGRESS OVER THE FOLLOWING DESCRIBED PROPERTY: THE NORTHERLY MOST
50.00 FEET OF THE WEST 300.00 FEET OF THE EAST 380.00 FEET OF THE
NORTH 341.85 FEET OF GOVERNMENT LOT 6, SECTION 8, TOWNSHIP 38
SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA, AS SET FORTH IN
CRANT OF EASEMENT RECORDED IN OFFICIAL RECORD BOOK ... PAGE
... PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.

UNPLATTED

LOT 2

A PARCEL OF LAND LYING AND BEING IN GOVERNMENT LOTS 1 AND 6,
SECTION 8, TOWNSHIP 38 SOUTH, RANGE 41 EAST, MARTIN COUNTY,
FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

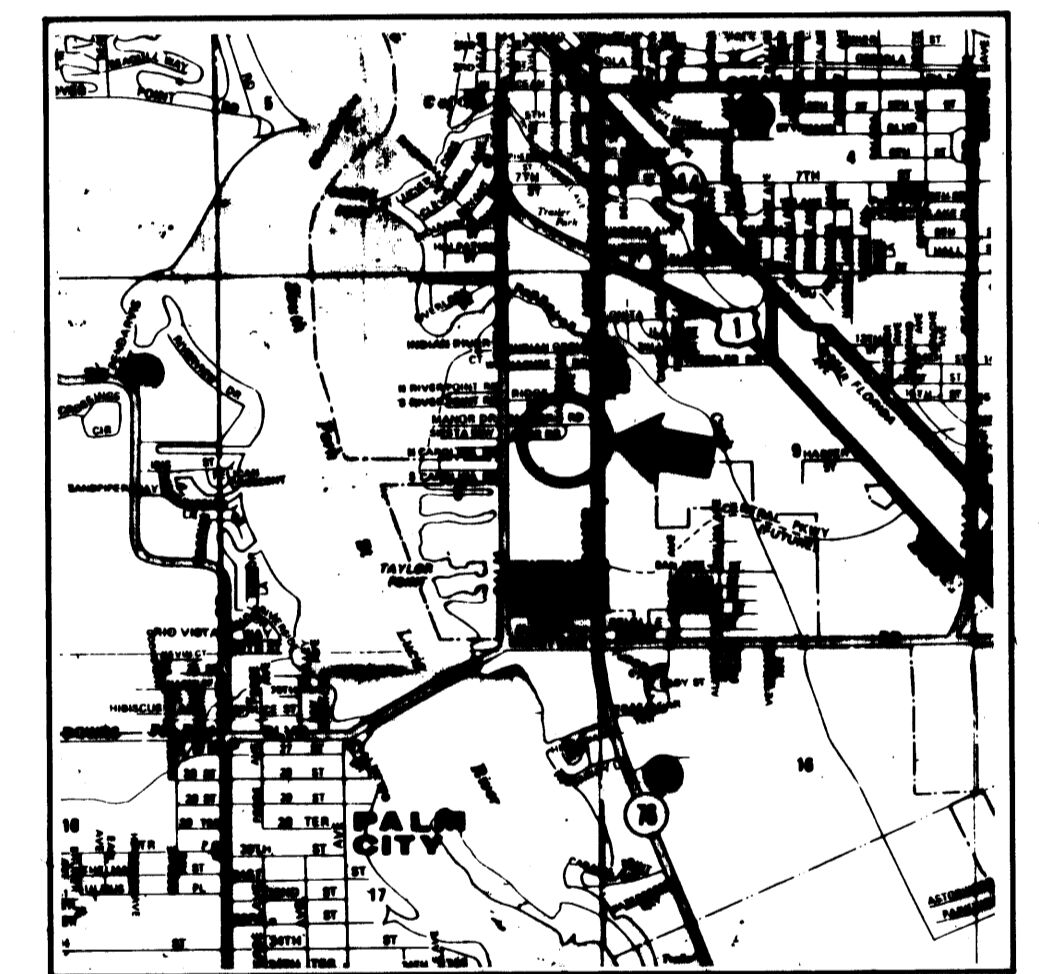
COMMENCING AT THE SOUTHEAST CORNER OF SAID GOVERNMENT LOT 1;
THENCE RUN NORTH 00°10'53" EAST ALONG THE EAST LINE OF GOVERNMENT
LOT 1 A DISTANCE OF 380.00 FEET TO THE POINT OF BEGINNING OF THE
HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUE NORTH 89°19'35"
WEST, A DISTANCE OF 282.83 FEET TO THE WEST LINE OF THE EAST
ONE-HALF OF SAID GOVERNMENT LOT 1; THENCE RUN SOUTH 00°14'45"
WEST ALONG SAID WEST LINE A DISTANCE OF 100.00 FEET TO THE SOUTH
LINE OF SAID GOVERNMENT LOT 1 AND THE NORTH LINE OF SAID
GOVERNMENT LOT 6; THENCE RUN SOUTH 89°19'35" EAST ALONG THE
NORTH LINE OF SAID GOVERNMENT LOT 6, A DISTANCE OF 47.94 FEET TO
A POINT 595.00 FEET WESTERLY OF THE EAST LINE OF SAID SECTION 8;
THENCE RUN SOUTH 01°38'38" EAST A DISTANCE OF 342.12 FEET TO THE
SOUTH LINE OF THE NORTH 341.85 FEET OF SAID GOVERNMENT LOT 6;
THENCE RUN SOUTH 89°19'35" EAST ALONG SAID SOUTH LINE A DISTANCE
284.18 FEET TO THE WEST LINE OF THE EAST 380.00 FEET OF SAID
GOVERNMENT LOT 6; THENCE RUN NORTH 89°10'53" EAST ALONG SAID
WEST LINE, A DISTANCE 441.86 FEET MORE OR LESS TO THE POINT OF
BEGINNING.

SUBJECT TO A NON-EXCLUSIVE EASEMENT OVER, ACROSS AND THROUGH THE
NORTH 50.00 FEET OF THE WEST 350.00 FEET OF THE EAST 430.00 FEET
OF GOVERNMENT LOT 6, SECTION 8, TOWNSHIP 38 SOUTH, RANGE 41 EAST,
MARTIN COUNTY, FLORIDA, FOR THE PURPOSE OF INGRESS AND EGRESS TO
LOT 1 DESCRIBED ON THIS PLAT AS SET FORTH IN WARRANTY DEED
RECORDED IN OFFICIAL RECORD BOOK 759, PAGE 529, PUBLIC RECORDS OF
MARTIN COUNTY, FLORIDA.

TOGETHER WITH NON-EXCLUSIVE EASEMENT OF RIGHT-OF-WAY FOR INGRESS
AND EGRESS OVER THE FOLLOWING DESCRIBED PROPERTY: THE NORTHERLY
MOST 50.00 FEET OF THE WEST 300.00 FEET OF THE EAST 380.00 FEET
OF THE NORTH 341.85 FEET OF GOVERNMENT LOT 6, SECTION 8, TOWNSHIP 38
SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA, AS SET FORTH IN
WARRANTY DEED RECORDED IN OFFICIAL RECORD BOOK 759, PAGE 529,
PUBLIC RECORDS OF MARTIN COUNTY.

LESS AND EXCEPTING A PORTION OF GOVERNMENT LOT 1, SECTION 8,
TOWNSHIP 38 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA, BEING
MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID GOVERNMENT LOT 1;
THENCE RUN NORTH 89°19'35" WEST ALONG THE SOUTH LINE OF
GOVERNMENT LOT 1, A DISTANCE OF 380.00 FEET TO THE POINT AND
PLACE OF BEGINNING; THENCE CONTINUE NORTH 89°19'35" WEST A
DISTANCE OF 282.86 FEET TO A POINT; THENCE NORTH 00°14'45" WEST,
A DISTANCE OF 100.00 FEET TO A POINT; THENCE SOUTH 89°19'35"
EAST A DISTANCE OF 282.76 FEET TO A POINT; THENCE SOUTH
00°11'27" WEST A DISTANCE OF 99.99 FEET TO THE POINT AND PLACE OF
BEGINNING.



PLANDEV Inc
ENGINEERS-PLANNERS-SURVEYORS
957 CENTRAL PARKWAY
STUART, FL 34994 407-286-2020

TITLE CERTIFICATION

I, E. DEAN KOHL, JR., A MEMBER OF THE FLORIDA BAR, HEREBY CERTIFY
THAT:

- APPARENT RECORD TITLE TO THE PROPERTY DESCRIBED ON THIS PLAT
AS LOT 1 IS IN THE NAME OF THE PINES PROPERTIES, A
MASSACHUSETTS GENERAL PARTNERSHIP.
- APPARENT RECORD TITLE TO THE PROPERTY DESCRIBED ON THIS PLAT
AS LOT 2 IS IN THE NAME OF CHARTER PROPERTIES, A CONNECTICUT
GENERAL PARTNERSHIP.
- ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD
ENCUMBERING THE PROPERTY DESCRIBED ON THIS PLAT AS LOT 1 ARE
AS FOLLOWS: NONE.
- ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD
ENCUMBERING THE PROPERTY DESCRIBED ON THIS PLAT AS LOT 2 ARE
AS FOLLOWS:

THAT CERTAIN MORTGAGE IN FAVOR OF SUN BANK/TREASURY COAST,
NATIONAL ASSOCIATION, RECORDED IN OFFICIAL RECORD BOOK 723, PAGE
1941, OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA AND THAT
CERTAIN MORTGAGE NOTIFICATION AND ASSUMPTION AGREEMENT RECORDED
IN OFFICIAL RECORD BOOK 759, PAGE 536, OF THE PUBLIC RECORDS OF
MARTIN COUNTY, FLORIDA.

DATE: Oct 20, 1989

CLERK'S RECORDING CERTIFICATE

I, MARSHA STILLER, CLERK OF THE CIRCUIT COURT OF MARTIN COUNTY,
FLORIDA, HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN
PLAT BOOK PAGE 22, MARTIN COUNTY, FLORIDA, PUBLIC
RECORDS, THIS 20 DAY OF Oct, 1989.

MARSHA STILLER, CLERK
CIRCUIT COURT
MARTIN COUNTY, FLORIDA

FILE NO. P01066 BY: Deborah ...
DEPUTY CLERK

CERTIFICATE OF OWNERSHIP AND DEDICATION

BRAD T. LAMONTAGNE, A GENERAL PARTNER OF THE PINES PROPERTIES, A
MASSACHUSETTS GENERAL PARTNERSHIP, DOES HEREBY CERTIFY THAT HE IS THE
OWNER OF THE PROPERTY DESCRIBED AS LOT 1 HEREON.

DATED THIS 20 DAY OF OCTOBER, 1989.

THE PINES PROPERTIES, A MASSACHUSETTS GENERAL PARTNERSHIP

BY: Brad T. Lamontagne, General Partner
BRAD T. LAMONTAGNE, A GENERAL PARTNER

ACKNOWLEDGMENT

STATE OF FLORIDA
COUNTY OF MARTIN

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED
BRAD T. LAMONTAGNE, A GENERAL PARTNER OF THE PINES PROPERTIES, TO
WHOM I WELL KNOW AND HE ACKNOWLEDGED BEFORE ME THAT HE EXECUTED THE
FOLLOWING DEDICATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 20th DAY OF Oct., 1989.

Eric B. Holly
NOTARY PUBLIC
STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES:
NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. MAR. 26, 1993
BONDED THRU GENERAL INS. CO.

CERTIFICATE OF OWNERSHIP AND DEDICATION

JAMES J. GRECO, A GENERAL PARTNER OF CHARTER PROPERTIES, A
CONNECTICUT GENERAL PARTNERSHIP, DOES HEREBY CERTIFY THAT CHARTER
PROPERTIES, A CONNECTICUT GENERAL PARTNERSHIP IS THE OWNER OF THE
PROPERTY DESCRIBED AS LOT 2 HEREON.

DATED THIS 22nd DAY OF October, 1989.

CHARTER PROPERTIES, A CONNECTICUT GENERAL PARTNERSHIP

BY: James J. Greco, a General Partner
JAMES J. GRECO, A GENERAL PARTNER

ACKNOWLEDGMENT

STATE OF CONNECTICUT
COUNTY OF

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED
JAMES J. GRECO, A GENERAL PARTNER OF CHARTER PROPERTIES, TO WHOM
I WELL KNOW AND HE ACKNOWLEDGED BEFORE ME THAT HE EXECUTED THE
FOLLOWING DEDICATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 22 DAY OF October, 1989.

Ann M. Richens
ANN M. RICHENS
NOTARY PUBLIC
STATE OF CONNECTICUT AT LARGE
MY COMMISSION EXPIRES MARCH 31, 1992

ACKNOWLEDGMENT

STATE OF FLORIDA
COUNTY OF

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED
GIBSON T. HATMAKER, TO WHOM I WELL KNOW TO BE THE EXECUTIVE VICE
PRESIDENT, RESPECTIVELY, OF SUN BANK/TREASURY COAST, NATIONAL
ASSOCIATION AND THEY ACKNOWLEDGED THAT THEY EXECUTED SUCH
INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 20th DAY OF Oct., 1989.

Eric B. Holly
NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. MAR. 26, 1993
BONDED THRU GENERAL INS. CO.

SURVEYOR'S CERTIFICATE

I, ERIC B. HOLLY, DO HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND COR-
RECT REPRESENTATION OF THE LANDS SURVEYED, THAT THE SURVEY WAS MADE
UNDER MY SUPERVISION, AND THAT THE SURVEY DATA COMPLIES WITH ALL OF
THE REQUIREMENTS OF CHAPTER 119, FLORIDA STATUTES.

Eric B. Holly
ERIC B. HOLLY
PROFESSIONAL LAND SURVEYOR
FLORIDA REGISTRATION NO. 3336

DATE: 11-27-89